



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM
87102

Agenda Finance & Government Operations Committee

Patrick Davis, Chair
Ken Sanchez
Klarissa Peña
Brad Winter
Dan Lewis

Monday, January 11, 2016

5:00 PM

Council Committee Room
9th Floor, Suite 9081
Albuquerque/Bernalillo County
Government Center

- a. [EC-15-4](#) Priority Objective Report, FY/15 Goal, 7, Objective 2, Develop the Rail Yards for Usage for Arts and Cultural Events
- b. [EC-15-5](#) Priority Objective Report, FY/15 Goal, 7, Objective 1, Revamp Programming for Spanish-speaking Residents at South Broadway Cultural Center
- c. [EC-15-10](#) Revenue Report for First Quarter Fiscal Year 2016
- d. [EC-16-19](#) Approving a Project Involving Skorprios Technologies, Inc., Pursuant to the Local Economic Development Act (LEDA Project 15-4)
- e. [O-15-1](#) Amending The Safety In Public Places Ordinance (Harris)

[The intent is to defer O-15-1 to the March 14, 2016 Finance & Government Operations Committee meeting.]
- f. [OC-16-6](#) Report and Recommendations of the 2015 City Charter Review Task Force
- g. [P-15-12](#) Adopting A Proposition To Be Submitted To The Voters At The October 6, 2015 City Of Albuquerque Municipal Election That Amends Article XVI Of The Charter Of The City Of Albuquerque Concerning Open And Ethical Elections (Harris)
- h. [P-15-13](#) Adopting A Proposition To Be Submitted To The Voters At The October 6, 2015 City Of Albuquerque Municipal Election That Amends Article XIII Of The Charter Of The City Of Albuquerque Concerning Election Code (Harris)

- i. [P-15-14](#) Adopting A Proposition To Be Submitted To The Voters At The October 6, 2015 City Of Albuquerque Municipal Election That Amends Article V Section 4 Of The Charter Of The City Of Albuquerque Concerning The Appointment And Reappointment Of The City Attorney And City Clerk (Harris)

- j. [R-16-6](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Approving New Projects, Supplementing Current Appropriations, Grant Acceptance, And Administratively Closing Completed Projects (Davis, by request)

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available. Please request to borrow a headset from the staff table.